



Orange County Children's Partnership (OCCP)

OCCP is a unified voice that champions health, education, safety and economic stability by advancing more responsive services that effectively meet the needs of children and families in OC communities.

July 18, 2019

8:30 a.m. – 10:30 a.m.

Hall of Administration Conference Room A
333 W. Santa Ana Blvd, Santa Ana, CA 92701

For additional information, please call Esther Marquez at (714) 541-7708

OCCP Members:

Supervisor Andrew Do
Debra Baetz/

Anne Bloxom

Kim Goll/Kelly Pijl
Vacant/

Arif Shaikh

Leon J. Page/

Karen Christensen

Todd Spitzer/

Shawn Nelson

Kim Doyle

Stefanie Marangi

Jeffrey Nagel

Dawn Smith

Nichole Quick

Hon. Judge Motoike/

Hon. Judge Arthur

Lynda Perring

Dr. Al Mijares

Rae Lynn Nelson/

Melanie Hertig

Sharon Petrosino/

Tracy LeSage

Steven Sentman/

Eldon Baber/

Gary Taylor

Paula Noden/

John Zeimantz

Donald Barnes/

Patrick Rich

Denise Schleicher

Vacancies:

1. CalOptima
2. Former Foster Youth
3. Foster Parent Rep
4. STRTP, FFA, or RFAA
5. Parent or Parent Organization

*11 members are required for a quorum

Members of the public may comment on any item on the agenda. If you wish to present your point of view, please inform the chair.

CALL TO ORDER

1. Introductions / Announcements
2. **ACTION ITEM:** Review and approve minutes from the April 18, 2019 meeting
3. Budget Update – Debra Baetz
4. Annual Conditions of Children Report – Lisa Burke
5. Presentations
 - a. Youth Suicide Prevention Programs – Mark Lawrenz
6. 2019 OCCP Areas of Focus/Goals
 - a. Legislation Update – Kristina Traw
 - b. Secured Facility Committee – Anne Bloxom
 - c. Suicide Prevention Initiatives
 - d. Foster Youth Resources
7. General Committee Member Comments – Any/All

PUBLIC COMMENTS

At this time members of the public may address the Committee regarding any item within the subject matter of this committee's authority, provided that no action be taken on off agenda items unless authorized by law.

NEXT MEETING: The next meeting is on August 15, 2019 at Hall of Administration.